

A Heart For The True Christ

A King's Job Is To Establish Justice

Psalm 72:1-2 (ESV)

Give the king your justice, O God, and your righteousness to the royal son! May he judge your people with righteousness, and your poor with justice!

Proverbs 29:4 (ESV)

By justice a king builds up the land, but he who exacts gifts tears it down.

1 Samuel 19:4-6 (ESV)

And Jonathan spoke well of David to Saul his father and said to him, "Let not the king sin against his servant David, because he has not sinned against you, and because his deeds have brought good to you. For he took his life in his hand and he struck down the Philistine, and the LORD worked a great salvation for all Israel. You saw it, and rejoiced. Why then will you sin against innocent blood by killing David without cause?" And Saul listened to the voice of Jonathan. Saul swore, "As the LORD lives, he shall not be put to death."

Sin Distracts And Distorts

1 Samuel 19:11-16 (ESV)

Saul sent messengers to David's house to watch him, that he might kill him in the morning. But Michal, David's wife, told him, "If you do not escape with your life tonight, tomorrow you will be killed." So Michal let David down through the window, and he fled away and escaped. Michal took an image and laid it on the bed and put a pillow of goats' hair at its head and covered it with the clothes. And when Saul sent messengers to take David, she said, "He is sick." Then Saul sent messengers to see David, saying, "Bring him up to me in the bed, that I may kill him." And when the messengers came in, behold, the image was in the bed, with the pillow of goats' hair at its head.

Though sin pursues, it is powerless when confronted with the Spirit of God

1 Samuel 19:19-24 (ESV)

And it was told Saul, "Behold, David is at Naioth in Ramah." Then Saul sent messengers to take David, and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the Spirit of God came upon the messengers of Saul, and they also prophesied. And Saul sent messengers again the third time, and they also prophesied. Then he himself went to Ramah and came to the great well that is in Secu. And he asked, "Where are Samuel and David?" And one said, "Behold, they are at Naioth in Ramah." And he went there to Naioth in Ramah. And the Spirit of God came upon him also, and as he went he prophesied until he came to Naioth in Ramah. And he too stripped off his clothes, and he too prophesied before Samuel and lay naked all that day and all that night. Thus it is said, "Is Saul also among the prophets?"

Jeremiah 23:5-6 (ESV)

"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

Contrasting The True Christ And The Antichrist

The antichrist is indifferent to injustice

The true Christ is devoted to doing justice.

Matthew 12:18-21 (ESV)

Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not quarrel or cry aloud, nor will anyone hear his voice in the streets; a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice to victory; and in his name the Gentiles will hope.

The antichrist seeks the desperate in their sickbed to destroy them

The true Christ went to the bedside of the sick to heal them

Matthew 9:35-36 (ESV)

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

The antichrist sends his messengers in a futile attempt to stop the unraveling of his kingdom

The True Christ sends His messengers to proclaim the unstoppable coming of His Kingdom

Luke 10:1-9 (ESV)

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'

The antichrist is stripped down and exposed under the power of God's word

The true Christ was stripped down and exposed in order that God's powerful word might be fulfilled

John 19:14-24 (ESV)

Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place

called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things.