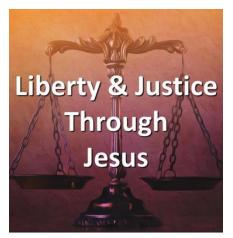
# **Liberty And Justice Through Jesus**

2019-05-26 Pastor Daniel Balcombe



# The Liberty of Not Needing A Legacy

## Judges 10:1-5

After Abimelech there arose to save Israel Tola the son of Puah, son of Dodo, a man of Issachar, and he lived at Shamir in the hill country of Ephraim. And he judged Israel twenty-three years. Then he died and was buried at Shamir. After him arose Jair the Gileadite, who judged Israel twenty-two years. And he had thirty sons who rode on thirty donkeys, and they had thirty cities, called Havvoth-jair to this day, which are in the land of Gilead. And Jair died and was buried in Kamon.

- What do you want on your tombstone?
- What do you want your legacy to be?
- What is the best thing that could be said about your life?
- "Quiet and peaceable reigns, though the best to live in, are the worst to write of." Matthew Henry
- Tola's story is about his ancestors.

Issachar – "There is Recompense" Dodo – "His Beloved" Puah – "Splendid" Tola – "Worm"

Job 25:1-6

Then Bildad the Shuhite answered and said: "Dominion and fear are with God; he makes peace in his high heaven. Is there any number to his armies? Upon whom does his light not arise? How then can man be in the right before God? How can he who is born of woman be pure? Behold, even the moon is not bright, and the stars are not pure in his eyes; how much less man, who is a maggot, and the son of man, who is a worm!"

• Jair's story is about his accomplishments

30 Sons = Assurance 30 Donkeys = Affluence 30 Cities = Administration

## Psalms 127:3-5

Behold, children are a heritage from the Lord, the fruit of the womb a reward. Like arrows in the hand of a warrior are the children of one's youth. Blessed is the man who fills his quiver with them! He shall not be put to shame when he speaks with his enemies in the gate.

- Though hardly anything is known about Tola and Jair we see that they each served God by serving the people of Israel and then <u>they died</u>.
- Is your focus the past?

#### Luke 9:59-62

To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

• Is your focus your plans (future)?

#### James 4:13-17

Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"— yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. Instead you ought to say, "If the Lord wills, we will live and do this or that." As it is, you boast in your arrogance. All such boasting is evil. So whoever knows the right thing to do and fails to do it, for him it is sin.

• Neither our past nor our plans matter as much as our present.

#### Psalms 90:9-12

For all our days pass away under your wrath; we bring our years to an end like a sigh. The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away. Who considers the power of your anger, and your wrath according to the fear of you? So teach us to number our days that we may get a heart of wisdom.

- Serve God.
- ► Die.
- ▶ Be raised to life.
  - Only the Gospel can give us liberty to both live and die well.

#### Acts 13:35-39

Therefore he says also in another psalm, "You will not let your Holy One see corruption.' For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption, but he whom God raised up did not see corruption. Let it be known to you

therefore, brothers, that through this man forgiveness of sins is proclaimed to you, and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.